



**S.O.S.in Electronics & Photonics  
Pt. Ravishankar Shukla University  
Raipur (C.G.) 492010**

253

No. /Guest faculty/2022 Raipur

Date: 26.07.2022

**ADVERTISEMENT FOR RECRUITMENT OF GUEST FACULTY (PER  
LECTURE BASIS) FOR THE SESSION 2022-23**

Applications are invited from eligible candidates having requisite qualifications to fill up posts of Guest Faculty (Part Time Lecturer) to help in teaching for M.Sc. in Electronics and M. Tech in Optoelectronics & Laser Technology Programs at S.O.S. in Electronics & Photonics Pt. Ravishankar Shukla University Raipur. The emolument will be Rs. 300/- per period with maximum limit of Rs. 31,200/- per month. University rules may amend from time to time and will be applicable. The appointment will be purely temporary and can be terminated any time if performance is not found satisfactory. Mere fulfilling the qualification does not entitle a candidate to be necessarily considered for the post. **The teacher must have the knowledge and skills to use the new digital tools and proficient in teaching classes through online mode.**

Selection procedure shall be on the basis of merit as per criteria and norms laid down by letter No 255/243/Atithi Vyakhyata/2014 Dt 18.07.2014 of Commissioner, Directorate of Higher Education, Govt. of Chhattisgarh, Indrawati Bhavan, Raipur for General Subjects. The application on prescribed format with complete biodata should reach the office of Head SOS in Electronic & Photonics, Pt Ravishankar Shukla University, Amanaka, GE Road Raipur 492010 Chhattisgarh during office hours (10:30am to 5:30pm) by **Speed Post not later than 06<sup>th</sup> August , 2022**. The format of application is enclosed herewith and is also available on University website [www.prsu.ac.in](http://www.prsu.ac.in).

**Copy to**

- 1- Deputy Registrar, General Administration, PRSU, Raipur
- 2- Secretary to VC/P.A. to Registrar .PRSU, Raipur
3. Notice Board

*Lotkesh*  
26/7/2022  
Head

S.O.S. in Electronics & Photonics  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.) 492 010



**S.O.S.in Electronics & Photonics**  
**Pt. Ravishankar Shukla University**  
**Raipur (C.G.) 492010**

Self attested  
with recent photo

Last date of submission: 06.08.2022

Application for Guest Faculty for [A] M.Sc. Electronics

[Tick] [B] M.Tech. in Optoelectronics & Laser Technology

**APPLICATION FORM FOR GUEST FACULTY IN S.O.S. IN ELECTRONICS & PHOTONICS**

**Session 2022-23**

1. Name (in block letters) Mr./Ms./Dr/ : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Applied under category (UR/SC/  
ST/OBC/PH? : \_\_\_\_\_  
(If yes, please attach a certificate in support thereof)
5. Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Telephone Number : \_\_\_\_\_  
\_\_\_\_\_
7. Email-id : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Mob. No. : \_\_\_\_\_

8. Academic Qualifications :

Examination Passed	Name of Degree	Year	Name of Board/ University	School College Attended	Subjects	% of Marks	Division
XII /Higher Sec							
Graduation							
Post-Graduation							
M.Phil.							
Ph. D.							
Any other qualifications							

Whether Ph.D. awarded as per UGC Regulation 2009? :



9. Whether NET/SLET qualified: \_\_\_\_\_

If yes, indicate the month & year of Exam. \_\_\_\_\_

[Attach Certificate]

10. Details of Previous teaching experience (at University/ college)

Name of College / University	Designation/Scale of Pay/ Honorarium	Nature of appointment (Contract/Guest / Part Time /Permanent)	Classes Taught		Period		Total Teaching Experience (Years & months)
			UG	PG	From	To	

**Note: Enclose Complete Biodata with self-attested documents, List of publications with details and reprints of papers**

12. Any other information. \_\_\_\_\_

### DECLARATION

I hereby declare that the entire information in this form are true to the best of my knowledge and belief. If at any time, the information is found false my appointment may be terminated without any notice or compensation.

I further declare that I have not engaged in any activity which is against the interest of the university. Moreover I will not participate in activities or movements which are against the interest of the University. There is no criminal case pending in any court of law against me.

Applicant's Signature

Date: \_\_\_\_\_

**Note:** (1) Attested copies of documents must be attached in support of educational qualification, experience, category, etc.:

**All Certificates should be self-attested.**

- a) Matriculation for date of Birth.
- b) Graduation Degree/ Consolidated Mark- Sheet.
- c) Post-Graduation / Consolidated Mark-Sheet.
- d) NET /SLET/ Ph.D, Certificate.

- e) Caste Certificate
- f) Experience Certificate, if any.

2. Any deficiency in fulfilling the eligibility or supply of required documents will make the candidate ineligible.
3. All communication from S.O.S. in Electronics & Photonics would be only through website or email.

**Filling of all columns by the candidate is mandatory.**