



**School of Regional Studies and Research**  
**Pt. Ravishankar Shukla University, Raipur Chhattisgarh**

No. 3523/Reg.Std/2023

Raipur, Dated: 26/06/2023

**ADVERTISEMENT FOR GUEST FACULTY**

Reference No. /2884/ स्था. /सा.प्रशा./2023 dated 26.06.2023

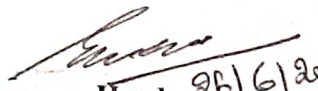
Applications are invited to fill up three posts of Guest Faculty (Subject -Rural Development) With teaching experience in relevant discipline to help in teaching of M.A. in Rural Development and PG Diploma in Regional Planning & Development Programs at School of Regional Studies & Research, Pt. Ravishankar Shukla University, Raipur (C.G.). The emolument will be as per university rule. University rules may amend from time to time and will be applicable. The appointment will be purely temporary and can be terminated any time if performance is not found satisfactory. Essential Qualification: AS per UGC and Directorate of Higher Education norms.

The application should reach the office of Head, School of Regional Studies & Research, Pt. Ravishankar Shukla University and Raipur during office hours by speed post not later than 3<sup>rd</sup> July 2023. Soft copy of the application should be email at [regionalstudies.rsu@gmail.com](mailto:regionalstudies.rsu@gmail.com)

Mere fulfilling the qualifications does not entitle a candidate to be necessarily considered for the post. Further communication will be made through email only.

Copy to:

1. Dy. Reg. General Administration, PRSU, Raipur
2. DSW, PRSU, Raipur
3. Secretary to VC/P.A. to Registrar, PRSU, Raipur
4. Notice Board
5. Web site

  
Head 26/6/2023  
**Prof. Basheer Hasan**  
Head  
School of Regional Studies and Research  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

**School of Regional Studies & Research**  
**Pt. Ravishankar Shukla University**  
**Raipur-492010 (C.G.)**

**APPLICATION FOR APPOINTMENT AS PART TIME ASSISTANT PROFESSOR/GUEST FACULTY**

1. Name in full (in Block letters): \_\_\_\_\_

(Strictly as per matriculation Certificate)

2. Date of Birth: : \_\_\_\_\_

3. Father's /Husband's Name: \_\_\_\_\_

4. (a) Mailing Address: \_\_\_\_\_

(b) Telephone/Mobile No.: \_\_\_\_\_

(c) E-mail: \_\_\_\_\_

5. Educational Qualification:

| <b>Exam Passed</b> | <b>Board/ University</b> | <b>Year of passing</b> | <b>Subjects</b> | <b>Marks obtained</b> | <b>% of Marks</b> | <b>Class Division</b> | <b>Regular Mode/ Distance Edu. Lateral Entry</b> |
|--------------------|--------------------------|------------------------|-----------------|-----------------------|-------------------|-----------------------|--|
| Metric             |                          |                        |                 |                       |                   |                       |  |
| HSC                |                          |                        |                 |                       |                   |                       |  |
| Diploma            |                          |                        |                 |                       |                   |                       |  |
| Graduation         |                          |                        |                 |                       |                   |                       |  |
| Post Graduation    |                          |                        |                 |                       |                   |                       |  |
| Ph.D.              |                          |                        |                 |                       |                   |                       |  |

6. Teaching/ Research Experience

| <b>Posts Held</b> | <b>Name of Institute</b> | <b>Period</b> | <b>Total Experience Year/ Month</b> | <b>Whether Regular Adhoc/ Contract/ Guest Faculty</b> |
|-------------------|--------------------------|---------------|-------------------------------------|---|
|                   |                          |               |                                     |   |
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|                   |                          |               |                                     |   |

7. Project

| <b>Name of the Project</b> | <b>PI</b> | <b>Funding Agency</b> | <b>Amount in INR</b> | <b>Duration</b> | <b>Status</b> |
|----------------------------|-----------|-----------------------|----------------------|-----------------|---------------|
|                            |           |                       |                      |                 |               |

8. M.Phil./ Ph.D. Supervise

| <b>Title</b> | <b>Name of Supervisor</b> | <b>Years of Award</b> | <b>University/Institution</b> |
|--------------|---------------------------|-----------------------|-------------------------------|
|              |                           |                       |                               |

9. Conference /Seminar/Symposium/Workshop attended in India

| <b>Name of Conference/ Seminar/ Symposium/ Workshop</b> | <b>Duration</b> | <b>Place</b> | <b>Organizer</b> |
|---|-----------------|--------------|------------------|
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10. Conference/Seminar/Symposium/Workshop attended in Abroad/Foreign visits as PDF

| <b>Particulars</b> | <b>Duration</b> | <b>Place</b> | <b>Organizer/Sponsor</b> |
|--------------------|-----------------|--------------|--------------------------|
|                    |                 |              |                          |
|                    |                 |              |                          |
|                    |                 |              |                          |

11. Details of Publications (Mention Number only) attach a complete list of Publications with respect to each category giving full particulars

| <b>Particulars</b>          | <b>Published</b> | <b>In Press</b> | <b>Accepted</b> | <b>Communication</b> |
|-----------------------------|------------------|-----------------|-----------------|----------------------|
| 1 Books                     |                  |                 |                 |                      |
| 1.1 Reference Text Books    |                  |                 |                 |                      |
| 1.2 Edited Book             |                  |                 |                 |                      |
| 1.3 Other Books             |                  |                 |                 |                      |
| 2 Article                   |                  |                 |                 |                      |
| 2.1 In Foreign              |                  |                 |                 |                      |
| 2.2 Referral Journals       |                  |                 |                 |                      |
| 2.3 Non Referral Journals   |                  |                 |                 |                      |
| 2.4 Other Articles          |                  |                 |                 |                      |
| 3 Abstracts                 |                  |                 |                 |                      |
| 4. Proceedings (full Paper) |                  |                 |                 |                      |
| 4.1 National                |                  |                 |                 |                      |
| 4.2 International           |                  |                 |                 |                      |
| 5 Manual                    |                  |                 |                 |                      |
| 6 Any Other                 |                  |                 |                 |                      |

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.

Date:

Signature of Candidate

Place: Raipur

Note: Enclose self attested copies all necessary documents with 3 passport size photographs.